**Weekly Expense Tracker for Week of \_\_\_\_\_\_\_\_\_\_ \_\_\_, 20\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Food** | **Household Supplies, Maintenance** | **Healthcare, dental, prescriptions** | **Clothing, Personal Care** | **Recreation, entertainment, subscriptions** | **Housing and Utilities** |
|  | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Date** | **Children’s Expenses** | **Transportation** | **Insurance** |  |  |  |
|  | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** | **Amount** | **Note** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |